

# Friends of the Garnett Library

FriendsOfGarnettLibrary@MissouriState.edu

417-255-7940



MISSOURI STATE UNIVERSITY - WEST PLAINS

## JANUARY MEETING

- Meeting Date: January 17, 2020
- Location: Gohn Hall, Room 109
- Cost of lunch: \$10
- Call in your reservations today at 255-7940



## 2019-2020 PROGRAM AND EVENTS

Rural Teacher Education Initiatives <i>Dr. Shirley Lawler &amp; Dr. Dennis Lancaster</i> Gohn Hall	Jan 17
Horticulture Program, Hydroponics <i>Dr. Linda Wulff-Risner &amp; Craig Jennings</i> Lybyer 104-105	Feb 14
Homecoming Chili Supper West Plains Civic Center	Feb 22
Fab Lab Demonstration at GOCAT <i>Jim Hart</i>	Mar 13
Garnett Library Update & Induction of Officers Garnett Library	Apr 17
Spring Fashion Show West Plains Country Club	Apr 24

## Find Your Place with Friends

Happy New Year everyone! We hope your holidays were filled with joy and celebration. Now, we are entering “2020” with several new activities coming up. The program for this month’s meeting is a presentation about the new Preparing Educators and Administrators in Rural Schools (PEARS) initiative. It will be presented by Chancellor Shirley Lawler and Dr. Dennis Lancaster, Dean of Academic Affairs. Be sure to read the press release article that will be featured in The Quill. It provides a great summary of the idea behind the PEARS initiative.

The meeting luncheon will be held in Gohn Hall, corner of Missouri Avenue and Main Street from noon to 1:00 p.m. Parking is available in the south parking lot right behind Gohn Hall, or in the adjacent Lybyer Technology Center parking lot.

Be sure to also attend the February meeting, Friday, February 14, 2020 in Lybyer, rooms T104 and T105. We will be discussing the upcoming Chili Supper, February 22, 2020. Stay safe during these winter months.

~Carolyn Gerber, President

## Save the Date . . .

### The Friends of the Garnett Library Homecoming Chili Supper

**Saturday, February 22, 2020**  
**4:30 — 6:30 p.m.**  
**Civic Center Magnolia Room**  
**Tickets: \$7.50 for adults**  
**\$5.00 for students, age 5 and over.**



#### MEMBERSHIP REPORT:

Individual Members	50
Lifetime Individual	22
Business Members	0
Lifetime Business	4
Total Membership	76

As of January 1, 2020

#### FINANCIAL REPORT:

General Acct	\$ 23,420.31
Book Fund Acct	\$
Total Balance	\$ 23,420.31

As of January 1, 2020

**PLEASE RSVP @255-7940 SO THAT THERE WILL BE ENOUGH FOOD AND SEATING!**